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LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

MORTGAGE OF REAL ESTATE

BOOK 1597 PAGE 936

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
MAR 15 1 54 PM '83  
DONNIE S. TAYLOR  
R.M.C.

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 84 PAGE 825

WHEREAS, Warren C. Laws and ~~James R. Washburn, Jr.~~ Laws

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Thousand Seven Hundred Fifty and No/100-----  
Dollars (\$ 13,750.00 ) due and payable

as provided for in Promissory Note executed of even date herewith, the terms of which are incorporated herein by reference thereto.

~~with interest thereon from~~

~~the date hereof~~

~~to the date of payment with said interest~~

Horse Road, N.31-00 E. 120 feet to the point of beginning.

THIS is the same property as that conveyed to the Mortgagors herein by deed from James R. Washburn, Jr. recorded in the RMC Office for Greenville County in Deed Book 1166 at Page 185 on April 30, 1982.

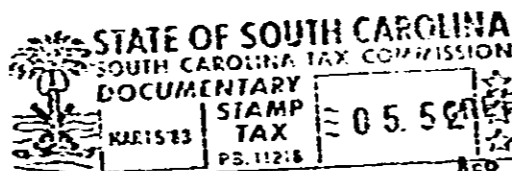
ALSO: ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as a 3.4 acre tract on plat entitled "Survey for Warren C. Laws", prepared by W. R. Williams, Jr., Engineer/Surveyor, Inc., dated April 20, 1982, and recorded in the RMC Office for Greenville County in Plat Book 8-2 at Page 45, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS is a portion of that same property conveyed to the Mortgagors herein by deed from W. H. Alford, as Trustee, recorded in the RMC Office for Greenville County in Deed Book 970 at Page 507 on March 21, 1973.

THE mailing address of the Mortgagee herein is P. O. Box 544, Travelers Rest, S. C. 29684

APR 11 1984

Paid in full and satisfied on  
April 10, 1984.



FILED  
GREENVILLE S. C.

APR 11 2 56 PM '84

DONNIE S. TAYLOR  
R.M.C.

J. David Nelson, Jr., V. Pres.  
Southern Bank & Trust

Wit: Patricia Hawkins

Wit: Richard B. King

31759

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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APR 11 1984  
S. C. 29684  
APR 11 1984